

OCT/28/2009/WED 10:40 AM

Received P 008/013

CAMPAIGN FINANCIAL REPORT

OCT 28 2009

To

Greg Bell
Lieutenant Governor

William Mickelson
(City Recorder / Town Clerk)

of

Manti City
(Municipality)

For

Full name of candidate BENTON LAURITZ PETERSEN

Street Address 120 NORTH 470 EAST

City MANTI, Utah 84 642

Name of office mayor (District Three)

- 1. Total contributions of donors who gave more than \$50.00 \$ 400⁰⁰
(Form "A" total from other side of this sheet)
- 2. Aggregate total of contributions of \$50.00 or less \$ _____
- 3. Total campaign expenses \$ 340³⁶
(Form "B" total from other side of this sheet)
- 4. Balance at the end of the reporting period \$ 59⁶⁴

Date Oct 27, 2009

Signed Benton Lauritz Petersen
(Candidate)

NOTE: Utah election code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

OCT/28/2009/WED 10:40 AM

P. 009/013

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contribution
7-1-09	Benton Peteresen	120 NORTH 470 EAST MOUNT UTAH 84642	\$ 200.00
10-09-09	Arlene Peteresen	120 NORTH 470 EAST MOUNT UTAH 84642	\$ 100.00
8-11-09	Grant Peteresen	120 NORTH 470 EAST MOUNT UTAH 84642	\$ 100.00

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Mailing Address & Zip Code	Amount of Expenditure
7-27-09	sample messenger	355 1/2 Main Mount Utah	126.00
8-11-09	Keen Impressions	141 South Main 84642	
8-27-09	sample messenger	Mount Utah 84642	38.05
		35 South Main Mount Utah 84642	
			56.00
10-14-09	The Pyramed	upwest main Mt. Pleasant Utah 84642	72.00
10-15-09	KOPY KATZ	35 South Main APRAIN Utah 84627	2653
10-22-09	KOPY KATZ	35 South Main APRAIN Utah 84627	2178

(If additional space is needed, use blank paper and list information like the above format and file with this report)